

# **NORTH 24-PARGANAS DISTRICT SPORTS ASSOCIATION "ZILLA BHAWAN", SODEPUR**

**PIN : 700 110: PHONE : 2565-5865**

Website: [www.n24pdsa.in](http://www.n24pdsa.in)

E-mail-north24pdsa2017@gmail.com



## **BULLETIN**

**NO. 04**

**Session : 2025 - 2026**

**Dated: 23-APR-2025**

### **37. REGISTRATION OF FOOTBALL PLAYERS – 2025-2026:**

DSA Football League will start tentatively from 1<sup>st</sup> Week of May, 2025. All Affiliated Units are hereby requested to take immediate steps as per following for registration of their football players;

- Those players, who have already registered (2024-2025) and taken transfer to other unit, they have already been registered in their new club for 2025-26.
- Those players, who have no registration but taken transfer from one unit to another unit, they must follow new registration process through online.
- Those players, who have not taken any transfer for the period 2025-26 they will renew their old registration number from DSA Office after making of all formalities.
- Entry fees Rs.1000/- instead of Rs.750/-for Super Division, Rs.750/- instead of Rs.500/-for 'A' Division and Rs.500/- instead of Rs.300/- for 'B' Division. Clubs are requested to pay their Entry fees within 23.04.2025.

### **38. 17<sup>TH</sup> WORLD KIDS ATHLETICS DAY – 7<sup>TH</sup> MAY, 2025:**

All Affiliated Units of North 24 Parganas DSA are hereby requested to observe 17<sup>TH</sup> WORLD\_KIDS ATHLETICS DAY on 7<sup>th</sup> May, 2025 as an 'Annual Celebration of children being active and participating in Athletics' as per Circular received from World Athletics duly forwarded by A.F.I. and W.B.A.A., **at their own play ground.**

Accordingly, vide further circular No.30/04-2025 dt. 21.04.2025 required instructions issued by Athletic Federation of India, wherein activity name and age group for the children elaborately prescribed, a copy of which is attached with this bulletin to perform the 17<sup>th</sup> World Kids Athletic Day on 7<sup>th</sup> May, 2025 on URGENT BASIS.

It may please be noted that after observing the said Kids Athletic Day, copies of performed photographs may please be submitted to this end to enable DSA to forward the same before the World Kids Athletic Organisation through appropriate authority.

**39. DSA VOLLEYBALL LEAGUE 2024-25:**

"SUPER DIVISION MEN" AND "WOMEN DIVISION" of the above Volleyball League will start shortly. Clubs are requested to renew or registered their player's card and collect the Volleyball Policy from the DSA Office.

**40. INTER DISTRICT JUNIOR VOLLEYBALL TRIAL (BOYS & GIRLS):**

The above Trial for Boys will be held on 29.04.2025 (TUESDAY) at Shyamnagar Sabuj Sangha Ground and for Girls will be held on 03.05.2025 (SATURDAY) at Shyamnagar Sabuj Sangha Ground from 3-30 P.M. (both days), **Date of Birth 01.01.2007.**

**41. DSA SUB-JR. (U-14) BOYS CRICKET TOURNAMENT 2024-2025:**

The above league is in concluding stage. Phase-II Group League matches of the above tournament is in progress. Further Fixture is published herewith. Concerned clubs are requested to put up their teams accordingly.

**42. REGISTRATION OF TOURNAMENT:**

PARAGON SPORTING ASSOCIATION, KHARDAH, NORTH 24 PARGANAS has registered their "Paragon Challenge Shield Football Tournament 2025" to be held on & from 3<sup>rd</sup> May, 2025 onwards at their own play Ground.

**43. FORMATION OF GROUPS AND LOTTERY OF "SUPER" & "A" DIVISION CLUBS:**

The above programme of "Super" Division will be held on 25.04.2025 (FRIDAY) at 6-30 P.M. at the Zilla Bhawan, Sodepur and that of "A" Division will be held on 29.04.2025 (TUESDAY) at 6-30 P.M at the same venue. Secretaries or their representatives are requested to be present on the date positively in time.

**44. CRICKET COACHES COACHING PROGRAMME:**

The above programme will be held on **Sunday, the 27<sup>th</sup> April, 2025** at Belgharia Sporting Club from 10 A.M. onwards in the occasion of their **GOLDEN JUBILEE YEAR** Celebration. Interested Cricket Coaches are requested to contact with the Belgharia S.C. Contact No. 9830153690, Ashim Roy.

**45. LIFE MEMBERSHIP:**

- (i) Application for Life Membership of SRI ASHUTOSH ROY of 118C, Club Road, Sukchar was considered and accepted in the DSA Working Committee Meeting.
- (ii) Application for Life Membership of SMT. BASANTI DAS of 2A, Dum Dum Road, Kolkata-700 074 was considered and accepted in the DSA Working Committee Meeting.



We welcome their enrolment and expecting all sorts of help & co-operation from them towards our Association for the cause of Sports and games of the District.

**FIXTURE FOR DSA SUB-JR. U-14 BOYS CRICKET TOURNAMENT 2024-25**

**PHASE - II GROUP LEAGUE MATCHES**

**TIMINGS:-** 1<sup>ST</sup> HALF : FROM 08-30 A.M. TO 11-20 A.M.  
2<sup>nd</sup> HALF : FROM 02-10 P.M. TO 05-00 P.M.

**GAME NO.**

**TEAMS**

**GROUND**

**GROUP - I**

**DATE: 28.04.2025 (MONDAY)**

P-II/SJC/I/05 D.D.S.C. -Vs- Kdh. Kulinpara Club

P-II/SJC/I/06 Sukchar U.F.C. -Vs- Ashok Nagar Rana Boys Club

Kdh. Kulinpara Club

Vivekananda Sangha, BKP.

Roy Bagan.

**GROUP - II**

**DATE: 28.04.2025 (MONDAY)**

P-II/SJC/II/03 Panihati Sporting -Vs- Rahara Sangha

Panihati Sporting

**DATE: 29.04.2025 (TUESDAY)**

**GROUP - II**

P-II/SJC/II/04 Dayal Das Gupta M.C.A -Vs- Teghoria C.C.C.

Kdh. Kulinpara Club

**DATE: 29.04.2025 (TUESDAY)**

**GROUP - III**

P-II/SJC/III/03 Chandua S.C. -Vs- Bamunmura C.A.

Vivekananda Sangha, BKP.

Roy Bagan.

Yooger Pratic

P-II/SJC/III/04 Paragon S.A. -Vs- Garifa U.S.C.

**DATE: 30.04.2025 (WEDNESDAY)**

**GROUP - IV**

P-II/SJC/IV/03 Netaji Sangha (Ghola) -Vs- Ichapore Anushilani

Kdh. Kulinpara Club

P-II/SJC/IV/04 Bijoypur T.C. -Vs- Sodepur Club

Bijoypur T.C.

**DATE: 30.04.2025 (WEDNESDAY)**

**GROUP - III**

P-II/SJC/III/05 Bamunmura C.A. -Vs- Garifa U.S.C.

Rail Yard Math, Halisahar

**DATE: 01.05.2025 (THURSDAY)**

**GROUP - II**

P-II/SJC/II/05 Rahara Sangha -Vs- Teghoria C.C.C.

Kdh. Kulinpara Club

P-II/SJC/II/06 Dayal Das Gupta M.C.A. -Vs- Panihati Sporting

Panihati Sporting

**DATE: 02.05.2025 (FRIDAY)**

**GROUP - III**

P-II/SJC/III/06 Paragon S.A. -Vs- Chandua S.C.

Vivekananda Sangha, BKP.

Roy Bagan

**DATE: 02.05.2025 (FRIDAY)**

**GROUP - IV**

P-II/SJC/IV/05 Ichapore Anushilani -Vs- Sodepur Club

Kdh. Kulinpara Club

P-II/SJC/IV/06 Bijoypur T.C. -Vs- Netaji Sangha (Ghola)

Bijoypur T.C.

**BRAND OF BALLS:** 1) DASGUPTA WONDER/WONDER HI-TECH/AVIK CHOWDHURY INSPIRATION SG CLUB/SG TOURNAMENT/GX GLANCE/BOUNCE/ /CSI (CHOWDHURY SPORTS INDIA).

**BATTERS** are NOT allowed to wear boots with spikes. **BOWLERS** may wear boots with spikes only on Umpires discretion.

(SUMIT PAUL)

Hony. Asstt. Genl. Secretary

(SIDDHARTHA BHATTACHARJEE)

Hony. General Secretary

**NORTH 24 PARGANAS DISTRICT SPORTS ASSOCIATION**



Circular No. 30/04-2025

April 21, 2025

Dear All,

**MOST URGENT**

**Hurry!! Last 15 days to go to make INDIA win the Member Federation Challenge!!**

We are glad to see all the ongoing activities within your States and Districts and would love to see more activities come from your side and get those activities REGISTERED on the Kids Athletics Day Web App – [www.kidsathletics2025.com](http://www.kidsathletics2025.com). Please find the steps to register on the Kids Athletics Day Web App below.

Step 1: Click on the Link and get registered	Step 2: Login and Click on Register your Relay	Step 3: Enter details of your Activity and Register your Relay

To notify AFI regarding all the activities going on in your states and districts, kindly provide the Name and Contact details (WhatsApp) of 01 responsible person from each district coming under your state, in the given format. The responsible person will submit a daily report of the ongoing activities within their districts to [afi@indianathletics.in](mailto:afi@indianathletics.in) & [kidsathleticsindia1@gmail.com](mailto:kidsathleticsindia1@gmail.com).

State Name	District Name	Kids Athletics District Coordinator Name	Contact details (WhatsApp)

**ATHLETICS FEDERATION OF INDIA** G-3, Community Center, C-Block, Naraina Vihar, New Delhi-110028  
T: +91 11 40104712 E: [afi@indianathletics.in](mailto:afi@indianathletics.in), [indianathletics@gmail.com](mailto:indianathletics@gmail.com) W : [www.indianathletics.in](http://www.indianathletics.in)

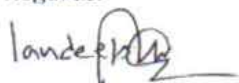




Further, below is the list of example activities for easy implementation within your districts (to be conducted in Relay format). Kindly forward it to all the Schools, Clubs, Groups and Associations within your districts for its implementation.

Age Group – 4 to 7 years old	
<b>Activity Name</b>	<ul style="list-style-type: none"> <li>- Lemon and Spoon Relay</li> <li>- Book balancing on head Relay</li> <li>- Ball pass over and under Relay</li> <li>- Sack Relay</li> <li>- Dress up Relay</li> <li>- Water splash Relay</li> <li>- Treasure hunt Relay</li> <li>- Puzzle Relay</li> </ul>
<b>Key instructions:</b>	<ul style="list-style-type: none"> <li>- Maximize Participation</li> <li>- May be conducted as a Circuit</li> <li>- Use Sustainable ideas (eco-friendly batons, planting trees after events, etc.)</li> <li>- Register your activities on <a href="http://www.kidsathletics2025.com">www.kidsathletics2025.com</a></li> <li>- More activities can be found out on <a href="https://worldathletics.org/kids-athletics/teaching-athletics">https://worldathletics.org/kids-athletics/teaching-athletics</a></li> </ul>
Age Group – 8 to 11 years old	
<b>Activity Name</b>	<ul style="list-style-type: none"> <li>- Broad jump relay</li> <li>- 1kg overhead backward throw relay</li> <li>- 1kg underhand forward throw relay</li> <li>- Sprint relay</li> <li>- Standing triple jump relay</li> <li>- Hurdles and sprint shuttle relay</li> <li>- Formula 1 relay</li> <li>- Endurance run over obstacles relay</li> <li>- Hunt relay</li> <li>- Mixed style relay</li> </ul>
<b>Key instructions:</b>	<ul style="list-style-type: none"> <li>- Maximize Participation</li> <li>- May use a TEAM BASED COMPETITION FORMAT (i.e Each team would have certain number of participants and individual scores of team members will be added to the team total and Teams will be selected as winners and not the individual members)</li> <li>- Use Sustainable ideas (eco-friendly batons, planting trees after events, etc.)</li> <li>- Register your activities on <a href="http://www.kidsathletics2025.com">www.kidsathletics2025.com</a></li> <li>- More activities can be found out on <a href="https://worldathletics.org/kids-athletics/teaching-athletics">https://worldathletics.org/kids-athletics/teaching-athletics</a></li> </ul>
Age Group – 12 to 14 years old	
<b>Activity Name</b>	<ul style="list-style-type: none"> <li>- You may use the same activities listed under 8 – 11 years old</li> </ul>
<b>Key instructions:</b>	<ul style="list-style-type: none"> <li>- Maximize Participation</li> <li>- May use INDIVIDUAL COMPETITION FORMAT</li> <li>- Use Sustainable ideas (eco-friendly batons, planting trees after events, etc.)</li> <li>- Register your activities on <a href="http://www.kidsathletics2025.com">www.kidsathletics2025.com</a></li> <li>- More activities can be found out on <a href="https://worldathletics.org/kids-athletics/teaching-athletics">https://worldathletics.org/kids-athletics/teaching-athletics</a></li> </ul>

Regards.



Sandeep Mehta  
Secretary. AFI