



NORTH 24-PARGANAS DISTRICT SPORTS ASSOCIATION "ZILLA BHAWAN", SODEPUR

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BULLETIN

NO. 52

Session : 2024 - 2025

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362. 84TH ANNUAL GENERAL MEETING 2024-25:

The 84th Annual General Meeting of the Association will be held on Sunday, the 30th March, 2025 at 3-00 P.M. at Zilla Bhawan, Sodepur. All the Affiliated Units, Sub-Divisional, Zonal Associations, Life and Subscribing members are hereby kindly requested to be present in the meeting.

PROGRAMME FOR THE 84TH ANNUAL GENERAL MEETING AND ELECTION FOR THE SESSION 2025-26:

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|----|---|------------|
| 1. | Publication of final valid Nominations | 26.03.2025 |
| 2. | Date of Annual General Meeting for the year 2024-25 | 30.03.2025 |

Important: The following points must be taken care of by the General Secretaries of the Affiliated Units.

- (i) Casting of votes in the Annual General Meeting, the representative of the club are requested to produce an authorisation letter from the General Secretary of Affiliated Units and also a Original or Xerox copy of his Aadhaar Card/Voter Card/PAN Card/any other Identity proof Card prior to the casting of his vote in the case of General Secretary also must produce the same on self authorisation.
- (ii) Life and Subscribing Members who are willing to cast their vote shall produce the Original or Xerox copy of the Aadhaar Card/PAN Card/ Voter I.D./any other Identity proof card prior to the casting of their votes.

363. 84TH ANNUAL GENERAL MEETING 2024-25 :

The 84th Annual General Meeting of the Association will be held on Sunday, the 30th March, 2025 at 3-00 P.M. at Zilla Bhawan, Sodepur.

::The Agenda for transaction is given below::

- (a) Hony. General Secretary's Report of the Association for the outgoing year 2024-2025 under Rule 26 ii.
- (b) To place the Audited Accounts for the year ending 31st December, 2024-2025 for the approval and acceptance of the members.
- (c) Election of President and Vice-Presidents as per Rules 29(b), 21 and 22 for 2025-26.
- (d) Election of Hony. Auditor for the year 2025-26.
- (e) Election of Governing Body Members as per Rule 29.
- (i) Group-'A' 10 Members as per Rule 29 (i).
- (ii) Group-'B' 05 Members i.e. 1(One) each from S.D.S.A's and ZSA's
Directly affiliated to D.S.A. as per Rule 29 (ii)
- (iii) Group-'C' 05 Members from Life and Subscribing Members. as per Rule 29 (ii)
- (f) Election of Members of Trust Body, if any.
- (g) Any other business that may be brought up for discussion in the meeting which a notice has been sent to the DSA as per Rule 26(i) (ii).

N.B. Agenda (g) is subject to a notice by any Member in the form of a resolution giving the name of the Mover as well as the Seconder, at least 7(Seven) clear days before the date of Annual General Meeting.

All Affiliated Units, SDSA's & ZSA's and Life & Subscribing Members are requested to attend the meeting in time. General Secretaries are requested to send their representative with letter of authority.

364. FIRST MEETING OF THE GOVERNING BODY FOR THE YEAR 2025-26:

The first meeting of the Governing Body newly elected for the year 2025-26 will be held just after the termination of 84th Annual General Meeting on 30th March, 2025 at the "Zilla Bhawan", Sodepur.

Agenda:

- (1) To confirm the proceedings of the last Annual General Meeting.
- (2) To elect the Working President for the year 2025-26.
- (3) To elect the Working Vice-President for the year 2025-26.
(Election for 2 and 3 will be from the elected Vice-Presidents).
- (4) To elect 5(Five) members for the Working Committee for the year 2025-26 from the Governing Body members elected from Group-'A' Clubs (Rule 17 C)
- (5) To elect 4(Four) members for the Working Committee for the year 2025-26 from the Governing Body members elected from Group-'B' (SDSA/ZSAs) 3 members from SDSAs and 1(One) member from Zonal Association (Rule 17 D)
- (6) To elect 2(Two) members for the Working Committee for the year 2025-26 from the Governing Body members elected from Group-'C' (Life & Subscribing members) (Rule 17C)
- (7) To elect one representative each from SDSAs and one representative from Zonal Associations (Rule 17 (i)).

365. FIRST MEETING OF THE WORKING COMMITTEE FOR THE YEAR 2025-26:

After termination of the First Meeting of the Governing Body for the year 2025-26, the First Meeting of the Working Committee elected for the year 2025-26 will be held at the same venue with elected Working President in Chair.

Agenda:

- (1) To co-opt 2(Two) Members from among the Members of the Association if necessary.
- (2) To elect Office Bearers in terms of Rule 25 for the year 2025-26.
 - (a) Hony. General Secretary
 - (b) 2(Two) Hony. Asst. General Secretaries.
 - (c) Hony. Treasurer.
 - (d) Hony. Asst. treasurer.
 - (e) 4(Four) Sectional Secretaries. One Addl. Sectional Secretary may be elected as per Rule 25 C(i) if required.

366. ELECTION OF VICE-PRESIDENTS FOR THE YEAR 2025-2026:

Following Vice-Presidents were elected in the Governing Body Meeting of the DSA held on 22.03.2025 at the Zilla Bhawan Sodepur.

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|-------|------------------------|------------|
| (i) | Sri Sanat Dey | Naihati |
| (ii) | " Dibakar Chakraborty | Ichapur |
| (iii) | " Animesh Roy | Shyamnagar |
| (iv) | " Pradip Roy Chowdhury | Belgharia |

367. REGISTRATION OF NEW ATHLETES FOR THE YEAR 2025-2026:

All Affiliated Units are hereby informed that the Registration of New Athletes for the year 2025-26 by the West Bengal Athletic Association is scheduled to be held from 13.03.2025 to 31.03.2025. Rs.60/- (Rupees Sixty only) is required for registration for each Athlete along with specific documents as prescribed by the West Bengal Athletics Association.

Accordingly, all Affiliated Units are hereby requested to collect New Registration Form from the DSA Office on urgent basis during office hours.

368. DSA VOLLEYBALL LEAGUE 2024-25:

"SUPER DIVISION MEN" AND "WOMEN DIVISION" of the above Volleyball League will start shortly. Clubs are requested to renew or registered their player's card and collect the Volleyball Policy from the DSA Office.

369. ACHIEVEMENT:

Sri Animesh Roy has been selected as a Dy. Chef of the Mission of National Games 2025 was held in Haldwani, Uttarakhand. We congratulate him.

370. FINAL LIST FOR NOMINATION FOR ANNUAL GENERAL MEETING AND ELECTION OF THE GOVERNING BODY FOR THE YEAR 2025-2026:

GROUP – “A” FROM CLUBS (10 SEATS)

1.	AMIT LAHIRI	NARAYANPUR UNITED CLUB
2.	ANJAN DASGUPTA	KHARDAHA SURYA SEN NAGAR S.C.
3.	ARIJIT GHOSH	PARAGON SPORTING ASSOCIATION
4.	CHIRARANJAN PAUL	HALISAHAR SPORTING CLUB
5.	DEBDAS BANERJEE	PANPUR MILAN SANGHA
6.	DILIP HALDAR	BARRACKPORE GYMNASIUM
7.	HIRAK CHAKRABORTY	BAYAM SAMITY HALISAHAR
8.	MRINAL KANTI BHOWMICK	ICHAPUR ANUSHILANI
9.	PINTU ROY	BONDIPUR SAMMILANI
10.	PINAKI CHAKRABORTY	BELGHARIA ATHLETIC CLUB.
11.	PRITHVIJIT GHOSH	YOOGER PRATIC
12.	SAIBAL CHAKRABORTY	BHUT BAGAN ATHLETIC CLUB
13.	SOMNATH BANERJEE	DUM DUM SPORTING CLUB
14.	SOUMITRA SARKAR	SODEPUR CLUB
15.	SUDIP CHATTERJEE	SHYAMNAGAR SABUJ SANGHA
16.	SUMIT PAUL	VIVEKANANDA SAMITY AGARPARA
17.	TAPAS SAHA	KHARDAHA KULINPARA CLUB
18.	UTTAM BANERJEE	RAHARA SANGHA

***** VOTERS MUST PRODUCE LETTER OF AUTHORITY FROM THEIR CLUB AUTHORITY AND IDENTITY CARD AT THE TIME OF CASTING OF VOTES.**

GROUP – “C” FROM LIFE & SUBSCRIBING MEMBERS (5 SEATS)

1. BABLU CHOWDHURY
2. BHASHKAR DATTA GUPTA
3. DEBI PROSAD BANERJEE
4. RANJIT KUMAR GHOSH
5. SUJIT LODH
6. SACHIN GHOSH
7. SUJAY MUKHOPADHYAY
8. TRIDIB MANDAL

370. DSA SUB-JR. (U-14) BOYS CRICKET TOURNAMENT 2024-2025:

The above tournament is in progress. Revised and Further Fixture is published herewith. Clubs are requested to put up their teams accordingly.

FIXTURE FOR DSA SUB-JR. U-14 BOYS CRICKET TOURNAMENT 2024-25

REVISED FIXTURE

DATE: 01.04.2025(TUESDAY)

<u>GAME NO.</u>	<u>T E A M S</u>	<u>GROUND</u>
C/SJ/C/04	Tegharia C.C.C. –Vs- S.K.K.R.C.	Sodepur Club
C/SJ/D/03	Vivekananda Samity, Agp. –Vs- Paragon S.A.	Vivekananda Samity, Agp.
C/SJ/D/04	Kdh. Surya Sen Nagar S.C. –Vs- Netaji Sangha Gholā	Kdh. Surya Sen Nagar S.C.
C/SJ/F/03	Belgharia A.C. –Vs- Rana Boys Club, Ashoknagar	Belgharia A.C.
C/SJ/F/04	Naihati S.C. –Vs- Rahara Sangha	HLR. Rly. Yard Math

REGULAR FIXTURE

DATE: 31.03.2025(MONDAY)

C/SJ/E/03	Pallisree –Vs- Sodepur Club	Panpur M.S.
C/SJ/E/04	Milan Samity, Nimta –Vs- Bamanmura Association	Milan Samity, Nimta
C/SJ/H/05	Sree Sangha –Vs- Ichapur Anushilani	Bondipur Sammilani (NU)
C/SJ/H/06	Ariadaha S.C. –Vs- Kdh. Kulinpara Club	Paragon S.A. (NU)

DATE: 02.04.2025(WEDNESDAY)

C/SJ/A/05	Panpur M.S. –Vs- Garulia A.C.	Kdh. Surya Sen Nagar S.C.(NU)
C/SJ/A/06	Garifa UFC –Vs- Sukchar UFC	Yooger Pratic (NU)
C/SJ/B/05	Bondipur Sammilani –Vs- D.D.S.C.	Panihati Sporting (NU)
C/SJ/B/06	Gopinath Union –Vs- Panihati Sporting	Bijoypur T.C. (NU)

DATE: 03.04.2025(THURSDAY)

C/SJ/C/05	Bijoypur T.C. –Vs- S.K.K.R.C.	Kdh. Kulinpara Club (NU)
C/SJ/C/06	Teghoria CCC –Vs- KLYN. Debendra S.C.	Panihati Sporting (NU)
C/SJ/D/05	Paragon S.A. –Vs- Netaji Sangha, Ghola	Belgharia A.C. (NU)
C/SJ/D/06	Kdh. Surya Sen Nagar S.C. –Vs- Vivekananda Samity, Agp.	Bondipur Sammilani (NU)

DATE: 04.04.2025(FRIDAY)

C/SJ/E/05	Sodepur Club –Vs- Bamanmura Association	Paragon S.A.(NU)
C/SJ/E/06	Milan Samity, Nimta –Vs- Pallisree	Kdh. Surya Sen Nagar S.C. (NU)
C/SJ/F/05	Rana Boys Club –Vs- Rahara Sangha	Sodepur Club (NU)
C/SJ/F/06	Naihati S.C. –Vs- Belgharia A.C.	Kdh. Kulinpara Club(NU)

DATE: 07.04.2025(MONDAY)

C/SJ/G/05	Chandua S.C. –Vs- Shym. B. Tarun Sangha	Kdh. Surya Sen Nagar S.C. (NU)
C/SJ/G/06	Dayal Dasgupta Memorial C.A. –Vs- BKP. Vivekananda Sangha	Paragon S.A. (NU)


(SACHIN GHOSH)

Hony. Asst. Genl. Secretary


(GURUPADA GANGULY)

Hony. General Secretary

NORTH 24 PARGANAS DISTRICT SPORTS ASSOCIATION